

Town Clerk's Office,  
Todmorden Community College,  
Burnley Road, Todmorden OL14 7BX  
01706 318132

[townclerk@todmorden-tc.gov.uk](mailto:townclerk@todmorden-tc.gov.uk)  
[www.todmorden-tc.gov.uk](http://www.todmorden-tc.gov.uk)



22<sup>nd</sup> June 2022

**YOU ARE HEREBY SUMMONED to attend a meeting of the Climate Emergency Committee which will be held on Wednesday 1<sup>st</sup> June 2022 at 7.30pm in the Cockcroft Room at Todmorden Town Hall.**

***N Crewe***  
**N Crewe**  
**Town Clerk**

**All Agenda, minutes and meeting papers will be found on [www.todmorden-tc.gov.uk](http://www.todmorden-tc.gov.uk) which should be checked for any updated Agenda related items.**

**All enquiries or requests to speak on an item on the Agenda should be received by the Climate Officer no later than Monday 27<sup>th</sup> June 2022 ([climateofficer@todmorden-tc.gov.uk](mailto:climateofficer@todmorden-tc.gov.uk)) tel 01706 318132.**

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#### **COMMITTEE MEMBERSHIP**

J Williams (Chair) M Holmstedt (Vice Chair) M Carrigan Revd G Kent P Taylor P Ripley

**6 Committee Members plus Mayor (ex-officio)**

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#### **AGENDA**

##### **1. Apologies for Absence**

To receive and approve apologies for absence and reasons given to the Clerk prior to the meeting.

##### **2. Declarations of Interests**

To receive disclosures of personal and prejudicial interests from members on matters to be considered at the meeting. Officers are required to make a formal declaration about council contracts where the employee has a financial interest.

Note: Members must generally declare a disclosable pecuniary interest which he or she has in any item on the Agenda. A Member with a disclosable pecuniary interest may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting. In addition, the Council's Standing Orders require a member, with a disclosable pecuniary interest, to leave the room where the meeting is held while any discussion or voting takes place.

##### **3. Public Participation**

To adjourn the meeting to allow members of the public to make representation on the business of the agenda for the meeting.

Note: No resolutions can be under public participation

##### **4. Minutes- for Decision**

To approve the draft minutes of the Climate Emergency Committee held on the 9<sup>th</sup> February 2022.

**5. Exclusion of Press and Public - Public Bodies (Admission to Meetings Act) 1960**

To consider and confirm any agenda items that require the exclusion of the Press and Public in accordance with the Public Bodies (Admissions to Meetings) Act 1960 for matters appertaining to confidential or exempt information.

**6. Local Climate Engagement (LCE) Programme training – Information only**

To provide an update for Members to note on the progress of Local Climate Engagement (LCE) Programme training

**7. Pledge progress - Information only**

To provide an update for Members to note on the progress on the Pledges.

**8. School pledge participation - Information only**

To provide an update for Members to note on the progress on the School Pledge Participation

**9. Networking reports – Information only**

To update members on the latest networking activities of the Climate Officer and outcomes/proposed actions arising from this.

**10. Climate Emergency Events – Information only**

To provide an update on the Climate emergency events and the staffing.

**11. Is the action plan accessible to all? – For decision**

To decide details on the setting up of a discussion group that focuses on how accessible the action plan is.

**12. Task 1 My Tree Promise – For decision**

To receive an update report of the action plan task 1 and consider the next steps for this task.

**13. Task 2 recycling scheme – For decision**

To receive an update report of the action plan task 2 and consider the next steps for this task

**14. Outstanding Items – Information only**

To receive summaries of:

- a) Outstanding projects/work relating to this Committee.
- b) Completed projects/work relating to this Committee.

**15. Correspondence**

To receive and consider any items of correspondence for consideration

**16. Any items for discussion for a future agenda – Information only**

To consider future Agenda items

**17. Date of the Next Committee Meeting**

The date of the next Committee Meeting is Wednesday 31<sup>st</sup> August 2022.